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|---|------------------------|------------------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number     | 10/526,707-Conf. #7433 |
|   | Filing Date            | March 3, 2005          |
|   | First Named Inventor   | Oliver Ambery          |
|   | Art Unit               | 2617                   |
|   | Examiner Name          | Janie Michele Holliday |
| Total Number of Pages in This Submission  | Attorney Docket Number | 31103/41036            |

| ENCLOSURES (Check all that apply)   |   |  |
|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <div>Remarks</div>  |   |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                                |          |        |
|--|--------------------------------|----------|--------|
| Firm Name                                  | MARSHALL, GERSTEIN & BORUN LLP |          |        |
| Signature                                  |                                |          |        |
| Printed name                               | Oliver T. Ong                  |          |        |
| Date                                       | February 16, 2007              | Reg. No. | 58,456 |

|  |                             |
|--|-----------------------------|
| I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                             |
| Dated: February 16, 2007   | Signature:  (Oliver T. Ong) |



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Dated: February 16, 2007      Signature: *Oliver T. Ong*  
(Oliver T. Ong)

**RESPONSE UNDER 37 C.F.R. 1.116**  
**Expedited Procedure**  
**Examining Group 2617**  
Docket No.: 31103/41036  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:

**Oliver AMBERNY et al.**

Application No.: 10/526,707

Confirmation No.: 7433

Filed: March 3, 2005

Art Unit: 2617

For: Central Base For Private Wireless Local Area  
Network And Wireless Device Comprising Same

Examiner: Jaime Michele Holliday

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated November 16, 2006, please amend the above-identified U.S. patent application as follows:

**Applicant Interview Summary** begins on Page 2 of this paper.

**Amendments to the Claims** begin on Page 3 of this paper.

**Remarks/Arguments** begin on Page 7 of this paper.